Isaiah 5-6

Robert Harkrider · Isaiah 5:1–6:13 · Series: **Bible Class - Isaiah**

INTRODUCTION

- Isaiah is called the dean of the prophets or the messianic prophet.
- Isaiah is going to stress it over and over and over again. The sins of Judah and how important it is to do God's will in God's way.

1 The Vineyard of the Lord

Isaiah 5:1–7

- He dug it up, he cleared out its stones and planted it with the choicest vine.
- What more could have been done to my vineyard that I have not done in it?
- The vineyard of the Lord of hosts is the house of Israel, and the men of Judah are his pleasant plant.
- What we must remember is God is a God of wrath as well. He is a God of justice.

2 Woe to Those Who Join House to House

Isaiah 5:8–10; Micah 2:1–2

- Woe to those who join house to house. They add field to field, till there is no place where they may dwell alone in the midst of the land.
- Both Micah and Isaiah speak of the covetousness, the greed, the selfish ambition.
- The covetous person is never content. And in fact, his desire for more possesses him.

3 Woe to Those Who Follow Intoxicating Drink

Isaiah 5:11–17

- Woe to those who rise early in the morning, that they may follow intoxicating drink, who continue until night, till wine inflames them.
- They do not regard the work of the Lord, nor consider the operation of his hands. Therefore, my people have gone into captivity because they have no knowledge.
- Don't say God didn't give it to them. He provided they shut their ears.

4 Those Who Call Evil Good and Good Evil

Isaiah 5:18–23; Romans 1:24–28; Micah 3:9–11

- Woe to those who draw iniquity with cords of vanity, and sin as if with a cartwheel.
- Who put darkness for light and light for darkness? Who put bitter for sweet and sweet for bitter?
- They get to where they cannot distinguish right from wrong. Good from evil.
- Woe to men valiant for mixing intoxicating drink. But here's what they do who justify the wicked for a bribe, take away justice from the righteous man.

5 The Anger of the Lord Is Aroused

Isaiah 5:25–30; Isaiah 10:5

- The anger of the Lord is aroused against his people. He stretched out his hand against them, stricken them, and the hills trembled.
- For all this, his anger is not turned away. But his hand is stretched out still.
- Isaiah 10 in verse 5, he talks about Assyria as the rod of his anger.
- Isaiah prophesied, and we look back and know the truth of it. It happened, just like God had promised it would.

6 Isaiah's Vision: Woe Is Me, I Am Undone

Matthew 13:14–15; John 12:40; Acts 28:26–27

- Holy is the Lord of hosts. The whole earth is full of his glory.
- Woe is me, for I am undone. Because I am a man of unclean lips.
- But the very best in the presence of God can say, I'm undone.
- Behold, this has touched your lips, your iniquity is taken away. Your sin purged. Talk about the grace of God.
- So out of the remnant, God's people still came forth. Messiah was born of the seed of Abraham.

MY NOTES