Isaiah 60-62

David Duncan · Series: **Bible Class - Isaiah**

INTRODUCTION

- The parent wants the heart to humble itself. That's what God's wanted all along. He hasn't changed.
- We can obey the outward command, but that's not sufficient in and of itself.
- The key is outward obedience without the heart is useless. Obedience must value what God values.

1 Arise, for Your Light Has Come

- Arise, for your light has come. The glory of the Lord is risen upon you.
- Does that mean the people now are a light? No, it means your light has risen over you. The light is God.

2 The Context Is Messiah

Isaiah 9:2; 1 Peter 2:9; Isaiah 49:5

- If we take the New Testament in context, he can't be talking about anyone else.
- Over and over again, this great light has been uniformly referred to as Messiah.
- When the prophets talk about Gentiles coming in, it's uniformly referring to times of Messiah.
- So we have the comments of Jesus saying, This is talking about him. Which fits the context.

3 The Wealth of the Gentiles Shall Come to You

- When he says, your sons will come from afar, he's talking about those coming into the church, I believe.
- He's not talking about a point in time here. He's talking about a process.
- Those that build the walls of God's house are those that build the church under Messiah.
- God's got something great planned. He still does. He's not done with his plan.

4 The Lord Will Be Your Everlasting Light

Revelation 21:22–23; Jeremiah 31:27–28

- I'm going to give you leaders that will lead in peace and righteousness.
- So very similar language, I believe it's highly figurative, not intended to be literal.
- Just as I did that, so now I will watch over them to build and plant.

5 To Proclaim Liberty to the Captives

Galatians 5:1; 1 Peter 2

- That was his mission to heal, not to judge. To proclaim liberty to the captives.
- Jesus has come to set us free from the law of sin and death, which is bondage into sin.
- When he says everlasting covenant, what's he talking about? It's times of Messiah.
- In place of the double penalty, they will have double honor.

6 A New Name: Your Land Shall Be Married

- We know in the book of Acts that Christians were given a new name at Antioch.
- Beulah literally means married. For the Lord delights in you and your land shall be married.
- The description of the church is the bride of Christ.
- That's the kind of victory that God is saying is symbolic of Messianic times.

> THE CHALLENGE
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> **Who do I serve the God that has shown victory over death what's his kingdom like it's married he will fight my battles beautiful pictures that's the kind of God I want to follow.**

MY NOTES