Psalm 110, The Messiah & His People

Joshua Creel · Psalm 110:1–7 · Series: **Psalms**

INTRODUCTION

- The idea of Psalm 110 being that while David has risen to these lofty heights by the power of God, and yet David also recognizes just how much he needs God.
- The recognition that there is one who is greater than David seated on the throne, and that one seated on the throne is in fact David's high priest, the one who can make atonement for David.
- Jesus uses this passage to emphasize the fact that he is greater than David.

1 The Messiah Rules

Psalm 110:1–2; Daniel 7:13–14; 1 Corinthians 15:25–26

- The Lord said to my Lord, sit at my right hand until I make your enemies a footstool for your feet.
- This notion of Jesus sitting at the right hand of God emphasizes his very power.
- It emphasizes not only that while he is exalted by God, he is despised by mankind.
- Verse 2 simply emphasizes the fact that position at the right hand of God means that he rules by the power of God.
- He sits at his right hand, and so he exercises the authority and the power of God.

2 He Is Priest Forever After the Order of Melchizedek

Psalm 110:4; Hebrews 7:1–10; Hebrews 7:20–25

- The Lord has sworn and will not change his mind. You are priest forever, according to the order of Melchizedek.
- Aaron and his sons, became priests. Yes, by the will of God, by the very command of God, but never by the oath of God.
- But Jesus, on the other hand, because he continues forever, holds his priesthood permanently. Therefore, he's also able to save forever those who draw near to God through him, since he always lives to make intercession for them.
- The point of Jesus after the order of Melchizedek is his priesthood will never end.
- It is simply emphasizing how much greater Melchizedek was than Abraham.
- He is a high priest who lives forever. He is a high priest who is even greater than our father Abraham.

3 His Conquests

Psalm 110:5–7

- The significant point being in verse 5 that he conquers by and with the power of God.
- He will shatter kings in the day of his wrath. He will judge among the nations.
- And yes, he may pause by the brook and refresh himself, but only so that he can continue the contest.
- All of God's enemies will be defeated. And so he conquers. He conquers utterly.

- The Messiah of Psalm 110 is the Messiah who rules over all. But is also the Messiah who can have compassion for the people which he rules over because he is also their high priest.

4 The Messiah's People

Psalm 110:3

- Your people, it says in verse 3, will volunteer freely in the days of your power.
- They are not conscripted. They are not drafted into service. They are those who give themselves freely.
- It would fit that those of his people who serve him, who follow him, that they would be priests themselves.
- He is the one who allows us to be pure. He is the one who cleanses us of our sins, but do not mistake the fact that it is now our mission to remain pure in him.
- Your people are as the dew. Your people are refreshing.
- So we would be refreshing even to our God.

> THE CHALLENGE
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> **Now may we be to him as a free will offering. May we be to him arrayed in holy attire. May we be that dew of the morning. Would you like to be a part of his kingdom?**

MY NOTES