Romans 1-2

Ken Chapman · Romans 1:1–2:29 · Series: **A Year in the Epistles**

1 Paul, a Servant of Jesus Christ

Romans 1:1–7

- Paul, a servant of Jesus Christ, called to be an apostle, separated to the gospel of God.
- Declared to be the Son of God with power, by the resurrection of the dead.
- To all who are in Rome, beloved of God, called to be saints, grace to you, and peace from God our Father and the Lord Jesus Christ.

2 I Long to See You

Romans 1:8–13

- I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.
- For I long to see you, that I may impart to you some spiritual gift, so that you may be established.
- That I may be encouraged together with you by the mutual faith, both of you and me.

3 I Am Not Ashamed of the Gospel of Christ

Romans 1:14–17

- I am debtor both to Greeks and to the barbarians, both to the wise and the unwise.
- For I am not ashamed of the gospel of Christ, for it's the power of God to salvation for every one who believes, for the Jew first, and also for the Greek.
- For in it the righteousness of God is revealed from faith to faith, as it is written, the just shall live by faith.

4 So That They Are Without Excuse

Romans 1:18–32

- His invisible attributes are clearly seen, even his eternal power and Godhead, so that they are without excuse.
- Although they knew God, they did not glorify him as God, but became futile in their thoughts, and their foolish hearts were darkened.
- Who exchanged the truth of God for the lie, and worshipped and served the creature rather than the creator, who is blessed forever.
- Even as they did not like to retain God in their knowledge, God gave them over to a debased mind to do those things which are not fitting.

5 The Righteous Judgment of God

Romans 2:1–16

- You are inexcusable, O man, whoever you are who judge. For in whatever you judge another, you condemn yourself.
- Do you despise the riches of his goodness, forbearance, and long suffering, not knowing that the goodness of God leads you to repentance?
- The righteous judgment of God, who will render to each one according to his deeds.
- For there is no partiality with God.
- For not hearers of the law are just in the sight of God, but doers of the law will be justified.

6 He Is a Jew Who Is One Inwardly

Romans 2:17–29

- You therefore who teach another, do you not teach yourself?
- You who make your boast in the law, do you dishonor God through breaking the law?
- For the name of God is blasphemed among the Gentiles because of you.
- He is a Jew who is one inwardly, and circumcision is that of the heart, in the spirit, and not in the letter, whose praise is not from men, but from God.

MY NOTES