The Road to Emmaus

Dee Bowman · Luke 24:1–35 · Series: **Meeting with Dee Bowman (2006)**

INTRODUCTION

- It is a marvelous attestation to the fact that Jesus sees the little people.
- He loved the little people. He loved people like Zacchaeus and Mary Magdalene. He loved people like Lazarus that nobody ever heard of.
- Everything that they had really thought of with Jesus had been totally destroyed by his crucifixion.

1 They Were Interested in Jesus

Ephesians 3:1–4

- We are called Christians because of Christ. We are the disciples of Jesus Christ.
- He is the only way to heaven. He is our route of access to the Father.
- You're not in the church to be saved. You're in the church because you are saved.
- We cannot talk to people about faith, repentance, confession, and baptism, without first introducing them to the Savior who made it all possible.
- We are not about some doctrine. We're not about some creed. We're about Jesus Christ.
- For I determined not to know anything among you save Jesus Christ and him crucified.

2 Humility to Express Their Lack of Understanding and Discouragement

Ephesians 5:17

- They had enough humility to express openly their lack of understanding.
- If you don't have enough humility to say I don't understand, nobody can teach you.
- We need to understand that it's not bad to say, I don't know. I don't understand. Teach me.
- Intellectual humility is the key to all learning. You cannot learn without it.
- They had enough humility, enough honesty to express their own discouragement.
- There is nobody who does not need help at times. It is not bad to need help. What's really bad is to refuse help when you need it.

3 They Listened Attentively

Luke 24:32

- When Jesus talked with them, he really didn't say anything new. He just explained to them what they should have understood anyway.
- Did not our hearts burn within us? When he opened unto us the scriptures.
- That's a marvelous expression that says there was a glowing reality of realization in their minds.
- Here, he says, is David's king. Here is Emmanuel from Isaiah. Here is Jeremiah's branch of righteousness and Ezekiel's plant of renown.
- And he explained that he was all of those things.

MY NOTES